|  |  |  |
| --- | --- | --- |
| **FINAL ENTRY FORM** | | |
| Please fill in the shaded boxes by computer | | |
| **To be sent before 5th June 2024 to:** | | |
| * **LOC** | E-mail: | [palenciatrail@gmail.com](mailto:palenciatrail@gmail.com) |
| * **WMRA Secretary Nancy Hobbs** | E-mail: | nancy.hobbs@wmra.info |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Country:** | | | | |  | | | | | | | |
| **Name of Federation:** | | | | |  | | | | | | | |
| Tel: |  | | | | | | e-mail: |  | | | | |
| **Delegation** - our delegation will be composed of: | | | | | | | | | | | | |
|  | | | | **Women** | | | | **Men** | | | **TOTAL** | |
| * **Athletes** | | | |  | | | |  | | |  | |
| * **Team Officials** | | | |  | | | |  | | |  | |
| * **TOTAL** | | | |  | | | |  | | |  | |
| **Number of vegetarians in the team:** | | | | | | | |  | | | | |
| **Number of persons with food allergies:** | | | | | | | |  | | | | |
| **Proposed allocation of rooms** | | | | | | | | **Single:** |  | **Double:** | |  |
| **International transport** – **arrival to**: | | | | | | | |  | | | | |
| No.of persons | | Date: | time: | | | Flight/train No. | | remarks | | | | |
|  | |  |  | | |  | |  | | | | |
|  | |  |  | | |  | |  | | | | |
|  | |  |  | | |  | |  | | | | |
| **International transport** – **departure from:** | | | | | | | |  | | | | |
| No.of persons | | Date: | time: | | | Flight/train No. | | remarks | | | | |
|  | |  |  | | |  | |  | | | | |
|  | |  |  | | |  | |  | | | | |
|  | |  |  | | |  | |  | | | | |
| **Team colours:** | | | **Vest:** | | |  | | **Shorts:** | | |  | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **List of Athletes**   * max. **5** athletes can be entered**, 4** to compete and **3** per team will score; * \* only the host country may enter 2 teams 🡪 up to 9 runners; Team A and Team B * final confirmation should be done upon arrival | | | | | | | | |
| **BOYS** | **Family name** | | **First name** | | **YOB** | **Team 1/2** | t-shirt size | Shoe size |
| **1** |  | |  | |  | **Team A** |  |  |
| **2** |  | |  | |  | **Team A** |  |  |
| **3** |  | |  | |  | **Team A** |  |  |
| **4** |  | |  | |  | **Team A** |  |  |
| **5** |  | |  | |  | reserve |  |  |
| (6) |  | |  | |  | Team B\* |  |  |
| (7) |  | |  | |  | Team B\* |  |  |
| (8) |  | |  | |  | Team B\* |  |  |
| (9) |  | |  | |  | Team B\* |  |  |
| **GIRLS** | **Family name** | | **First name** | | **YOB** | **Team ½** | t-shirt size | Shoe size |
| **1** |  | |  | |  | **Team A** |  |  |
| **2** |  | |  | |  | **Team A** |  |  |
| **3** |  | |  | |  | **Team A** |  |  |
| **4** |  | |  | |  | **Team A** |  |  |
| **5** |  | |  | |  | reserve |  |  |
| (6) |  | |  | |  | Team B\* |  |  |
| (7) |  | |  | |  | Team B\* |  |  |
| (8) |  | |  | |  | Team B\* |  |  |
| (9) |  | |  | |  | Team B\* |  |  |
| **List of Team Officials** | | | | | | | | |
|  | **Family name** | | **First name** | | gender | **Position** | t-shirt size | Shoe size |
| **1** |  | |  | |  |  |  |  |
| **2** |  | |  | |  |  |  |  |
| **3** |  | |  | |  |  |  |  |
| **4** |  | |  | |  |  |  |  |
| **5** |  | |  | |  |  |  |  |
| *We confirm that all the athletes will respect and abide by the WA Anti-Doping Rules and Regulations.* | | | | | | | | |
| *The promised* ***travel grant*** *will not be paid if the final entries arrive after the set deadline (5th June).*  *The grant shall be wired to the MF bank account:* | | | | | | | | |
| *Bank:* | |  | | | | | | |
| *IBAN:* | |  | | | *SWIFT-BIC:* |  | | |
| Date: | | Name: | | Position in the Federation: | | Signature: | | |
|  | |  | |  | |  | | |