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| **FINAL ENTRY FORM** |
| Please fill in the shaded boxes by computer |
| **To be sent before 5th June 2024 to:** |
| * **LOC**
 | E-mail: | palenciatrail@gmail.com |
| * **WMRA Secretary Nancy Hobbs**
 | E-mail: | nancy.hobbs@wmra.info |

|  |  |
| --- | --- |
| **Country:** |  |
| **Name of Federation:** |  |
| Tel: |  | e-mail: |  |
| **Delegation** - our delegation will be composed of: |
|  | **Women**  | **Men**  | **TOTAL**  |
| * **Athletes**
 |  |  |  |
| * **Team Officials**
 |  |  |  |
| * **TOTAL**
 |  |  |  |
| **Number of vegetarians in the team:** |  |
| **Number of persons with food allergies:** |  |
| **Proposed allocation of rooms** | **Single:** |  | **Double:** |  |
| **International transport** – **arrival to**: |  |
| No.of persons | Date: | time: | Flight/train No. | remarks |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **International transport** – **departure from:** |  |
| No.of persons | Date: | time: | Flight/train No. | remarks |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Team colours:** | **Vest:** |  | **Shorts:** |  |

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| **List of Athletes** * max. **5** athletes can be entered**, 4** to compete and **3** per team will score;
* \* only the host country may enter 2 teams 🡪 up to 9 runners; Team A and Team B
* final confirmation should be done upon arrival
 |
| **BOYS** | **Family name** | **First name** | **YOB** | **Team 1/2** | t-shirt size | Shoe size |
| **1** |  |  |  | **Team A** |  |  |
| **2** |  |  |  | **Team A** |  |  |
| **3** |  |  |  | **Team A** |  |  |
| **4** |  |  |  | **Team A** |  |  |
| **5** |  |  |  | reserve |  |  |
| (6) |  |  |  | Team B\* |  |  |
| (7) |  |  |  | Team B\* |  |  |
| (8) |  |  |  | Team B\* |  |  |
| (9) |  |  |  | Team B\* |  |  |
| **GIRLS** | **Family name** | **First name** | **YOB** | **Team ½** | t-shirt size | Shoe size |
| **1** |  |  |  | **Team A** |  |  |
| **2** |  |  |  | **Team A** |  |  |
| **3** |  |  |  | **Team A** |  |  |
| **4** |  |  |  | **Team A** |  |  |
| **5** |  |  |  | reserve |  |  |
| (6) |  |  |  | Team B\* |  |  |
| (7) |  |  |  | Team B\* |  |  |
| (8) |  |  |  | Team B\* |  |  |
| (9) |  |  |  | Team B\* |  |  |
| **List of Team Officials**  |
|  | **Family name** | **First name** | gender | **Position**  | t-shirt size | Shoe size |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |
| *We confirm that all the athletes will respect and abide by the WA Anti-Doping Rules and Regulations.* |
| *The promised* ***travel grant*** *will not be paid if the final entries arrive after the set deadline (5th June).**The grant shall be wired to the MF bank account:* |
| *Bank:* |  |
| *IBAN:* |  | *SWIFT-BIC:* |  |
| Date: | Name: | Position in the Federation: | Signature: |
|  |  |  |  |